



CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Councilman Matthew R. Reilly, Vice-Chair
Councilwoman Nicole Renzulli
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain
Councilman Robert J. Ferri

THURSDAY, APRIL 14, 2022 at 5:30 p.m.

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82108338802?pwd=dWF5Q2dYK0plVFVzbzBYME1xMFowdz09>

Passcode: 149323

Or One tap mobile :

US: +16465588656,,82108338802#,,,,*149323# or +13017158592,,82108338802#,,,,*149323#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 821 0833 8802

Passcode: 149323

International numbers available: <https://us02web.zoom.us/j/kcTnttN4ZU>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of meeting minutes of the last meeting** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

<u>CLAIMANT</u>	<u>DATE OF INCIDENT</u>	<u>NATURE OF CLAIM</u>
<i>Elizabeth Martinelli</i>	<i>1/22/2022</i>	<i>Property Damage</i>
<i>Anthony DeFusco</i>	<i>2/2/2022</i>	<i>Property Damage</i>
<i>Highway Vehicle 94</i>	<i>1/17/2022</i>	<i>Vehicle Damage</i>
<i>Pentagon Properties*</i>	<i>1/7/2022</i>	<i>Property Damage</i>
<i>Highway Vehicle 303</i>	<i>2/7/2022</i>	<i>Vehicle Damage</i>
<i>Susanna Schutt</i>	<i>2/14/2022</i>	<i>Vehicle Damage</i>
<i>Cathy DiRaimo</i>	<i>2/13/2022</i>	<i>Property Damage</i>
<i>Carmen Pierce</i>	<i>2/27/2022</i>	<i>Vehicle Damage</i>
<i>Charles Casale</i>	<i>2/25/2022</i>	<i>Property Damage</i>
<i>Judith McDonough</i>	<i>2/14/2022</i>	<i>Property Damage</i>
<i>John Costa</i>	<i>2/25/2022</i>	<i>Property Damage</i>
<i>Maria Coelho</i>	<i>2/25/2022</i>	<i>Property Damage</i>
<i>Michael Amaral</i>	<i>2/25/2022</i>	<i>Vehicle Damage</i>
<i>Miguel Nunez</i>	<i>2/14/2022</i>	<i>Property Damage</i>
<i>Police Vehicle 7174</i>	<i>2/25/2022</i>	<i>Vehicle Damage</i>

* Indicates a claim previously reviewed by the Claims Committee.

EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.

- **ADJOURNMENT** (*Vote will be taken*)